

BRADFORD SPORTSMEN'S CLUB, INC.

Admittance is throughout the year.

COMPLETE APPLICATIONS MUST BE PROVIDED

REQUIREMENTS:

Application must be filled out *completely* and sent back to the address below along with all documentation requirements. *Only complete applications will be processed*

- 1: The Membership Committee will process your application. You will be interviewed by a member of the club membership committee, an officer, trustee or committee member.
- 2: You will be required to attend a safety class or safety check at the club. A donation of \$25 is requested but it not mandatory.
- 3: You might be required to attend a Club clean up or other activity prior to full admittance.
- 4: SPONSORS: A sponsor is required.

APPLICATION FEES: (to be paid at a club meeting when entering-do NOT enclose with your application)

Initiation Fee:	\$100.00 (one time only)
Dues:	\$150.00
Capital Fund:	\$100.00
Safety Class (optional donation)	<u>\$ 25.00</u>
TOTAL DUE	\$375.00

MAIL APPLICATION AND **ALL REQUIRED DOCUMENTS** TO THE FOLLOWING ADDRESS:

8 Holly Street
Pawcatuck, CT 06379

ANY QUESTIONS PLEASE CALL OR EMAIL CLUB MEMBERSHIP COMMITTEE MEMBER DAN GALLAGHER OR AT THE FOLLOWING:

[Email: gallagherryan1@sbcglobal.net](mailto:gallagherryan1@sbcglobal.net) (best)
Phone: 860.599.0355 (best phone number)
Cell: 860.271.1222

Physically mailing your application along with ALL the required documents is the only way your application can be processed for approval. *It is your responsibility to ensure your application is completed with a valid signature and ALL required documents are submitted with it.*

APPLICATION FOR MEMBERSHIP

BRADFORD SPORTSMEN'S CLUB, INC. WE ARE AN ALCOHOL-FREE FACILITY

Requirements that **must** be submitted with application:

(1) Resident State BCI Check—Your BCI must match your Driver's License—unless you have a valid Concealed Carry Permit (provide copy) (2) Copy of valid driver's license

(3) Copy of valid & current NRA Membership card. We are a NRA Club.

NRA Membership is mandatory.

----- Incomplete applications will not be processed-----

You must attend a personal interview and complete safety class prior being admitted to the club. An overview of each range must be accomplished and signed off by the specific range chair prior to using that range.

Please print or type your information clearly. EMAIL Address is required.

Name: _____

Address: _____ Town: _____ ST: _____ Zip Code _____

Date of Birth: _____ Phone: _____ Email: _____

1. Are you a lawful U.S. Citizen? Yes ___ No ___
2. National Rifle Association membership # _____
3. List other gun clubs that you are or have been a member: _____
4. Are you currently under indictment in any court for a crime that could be punishable by imprisonment for a term exceeding one year? Yes ___ No: ___ explain: _____
5. Have you ever been convicted in any court for a crime that could be punishable by imprisonment exceeding one year? Yes: ___ No: _____ explain: _____
6. Are you a fugitive from Justice? Yes: ___ No _____ explain: _____
7. Are you unlawfully using or addicted to marijuana, depressants, stimulants or any narcotic drug?
Yes _____ No: _____ explain: _____
8. Have you ever been adjudicated mentally defective or have been committed to a mental institution?
Yes _____ No: _____ explain: _____
9. Have you been discharged from the US Armed Forces under less than honorable conditions?
Yes _____ No: _____ explain: _____
10. Are you a person, who having been a citizen of the U.S., has renounced his/her citizenship?
Yes _____ No: _____ explain: _____
11. Are you an alien living illegally in the U.S.? Yes: ___ No: ___ explain: _____

BRADFORD SPORTSMEN'S CLUB, INC.
APPLICATION FOR MEMBERSHIP

12. Have you ever been convicted of a felony or an act of violence or a misdemeanor for the use of physical force? Yes: _____ No: _____ explain: _____

13. List your shooting interest in personal order of importance. If your interest is in only one discipline do not indicate a second or third preference. Please use numerals 1, 2, 3 to rate your discipline interest.
Pistol _____ Rifle: _____ Shotgun: _____

14. Do you have any special permits or qualifications, pistol permit, e.g. FFL, Notary Public? Etc.:

15. Do you have any special skills or abilities? For example; Plumber, Carpenter, Electrician, EMT

16. List the name of two references known for at least five years.

Name: _____ Name: _____

Address: _____ Address: _____

Phone: _____ Phone: _____

17. Sponsorship is required. All applicants will be required to attend and pass safety class prior to admittance.

PLEASE PRINT SPONSOR NAME AND INCLUDE MEMBERSHIP #

Sponsor: _____ Member # _____

Sponsor: _____ Member # _____

I hereby authorize the Bradford Sportsmen Club, Inc. membership committee to conduct a personal investigation and verification of information presented on this application.

Initial Here Please _____

I hereby affirm that the statements answered and made above are true and correct. I fully understand that in the instance any of the above statements or information are found to be knowingly incorrect my membership shall be immediately terminated, and all funds forfeited immediately. I understand that shooting is an inherently dangerous activity. By engaging in shooting activities on any property owned or controlled by Bradford Sportsmen Club Inc. ("the Club") I fully and willfully accept all responsibility and liability of my actions while on the Club property. I agree to abide by the bylaws and constitution of the Bradford Sportsmen's Club, Inc. while on the Club property. I am willing to make contributions to the moral concept and harmony of the club and freely ask to be accepted as a member of the Bradford Sportsmen's Club, Inc. subject to the constitution and bylaws of the Club. I agree to hold the Bradford Sportsmen's Club, Inc., its respective heirs, executors, administrators, stock holders, officers, directors, managers, agents, attorneys, employees, successors and assigns from all actions, causes of action, suits, claims, demands, attorney's fees, damages, expenses, compensation, loss, consequential damage or any other thing whatsoever on account of or in any way growing out of or by reason of any matter arising out of or related to the use of the Club property or my actions while occupying the Club property. I will use the Club and its privileges at my own risk. By my signature below I acknowledge I have read this document completely, I have provided the information of my own free will and attest to the facts and information hereto. I have full understanding of the conditions of membership.

Signature of Applicant: _____ Date: _____